

By the <sup>1</sup>coming & <sup>2</sup>sacrifice  
of the Lord Jesus as our  
<sup>3</sup>substitute & <sup>4</sup>redeemer,  
He <sup>5</sup>cancel[s] out Satan's  
<sup>6</sup>legal power & his <sup>7</sup>spiritual  
rights over every human  
being who <sup>8</sup>accepts Jesus as  
<sup>9</sup>Saviour & <sup>10</sup>Lord!

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|-------------------------------|----------------------------|
| 1) Heb.10:7-9; Jn.1:29        | 6) Rom.5:12-21             |
| 2) Heb.7:27, Eph.5:2          | 7) Lk.4:5-7, 1Jn.5:19      |
| 3) Rom.5:6-8, 1Tim.2:6        | 8) Jn.1:12, Rev.3:20       |
| 4) 1Cor.6:19-20; 1Pet.1:18-19 | 9) Rom.10:9-10, Acts 16:31 |
| 5) Col.2:14-15, Ps.51:1,9     | 10) Lk.2:11, Acts 2:36     |

**d). He Also Came To Deliver Us From All The Legal Power Of Satan**

**“And the devil said to Him, “All this authority I will give You, and their glory; for this has been delivered to me, and I give it to whomever I wish.” Luke 4:6 NKJV**

The fall of Adam was the greatest victory of Lucifer, also called Satan the Devil. By that singular fall, Satan took over the dominion God originally gave to man (Gen.1:26-28, Ps.8:4-6) & even, he became lord over humanity as the pseudo-ruler of the earth (Jn.14:30, 2Cor.4:4, 1Jn.5:19); however, by the coming of the Lord Jesus as our substitute (Rom.5:6-8, 1Tim.2:6) and redeemer (1Cor.6:19-20; 1Pet.1:18-19), cancels out this initial legal power—even though he had wielded it maximally for thousands of years before the coming of our Lord Jesus Christ.

Now, because of the passion, death, burial, resurrection & ascension of the Lord Jesus Christ on our behalf, everyone who believes in His finished work have now been restored back to their original position; what's more—we now have the legal power & authority over the devil and all his fallen angels & demons by the permanent victory of the Lord Jesus! **“Now you understand that I have imparted to you my authority to trample over his kingdom. You will trample upon every demon before you and overcome every power Satan possesses. Absolutely nothing will harm you as you walk in this authority.” Luke 10:19 TPT**

**E). He Also Came To Deliver Us From All The Spiritual Rights Of Satan**

**“Behold, the Lord's hand is not shortened, That it cannot save; Nor His ear heavy, That it cannot hear. But your iniquities have separated you from your God; And your sins have hidden His face from you, So that He will not hear.” Isaiah 59:1-2 NKJV**

It was sin that reduced mankind to a beggarly position of a destitute who has no God and no hope in this world (see Eph.2:12, Ps.10:4). It was sin that violently wrenched from the hands of mankind, their princely position and enviable rights as a member of the family of God.

However, by the coming of our Lord Jesus Christ to die for our sins, everyone who believes in Jesus and confesses Him as Lord and personal Saviour now have the full rights, the legal rights, the redemptive rights, the gospel rights, the blood-bought rights, the promised rights, and the family rights to walk and live every single day in this present world in complete & total victory based on the irreversible victory of our Lord Jesus Christ!

**“Death once held us in its grip, and by the blunder of one man, death reigned as king over humanity. But now, how much more are we held in the grip of grace and continue reigning as kings in life, enjoying our regal freedom through the gift of perfect righteousness in the one and only Jesus, the Messiah!” Rom. 5:17 TPT**



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# The Disciple



**THE PRIMARY &  
THE SECONDARY REASONS  
WHY JESUS CAME  
TO DIE FOR US  
(SECONDARY REASONS—PART 1)**



This is the first reason why the Lord Jesus came into our world:

**He came to free us from the guilt (Jn.5:24, Rom.8:1-2), power (Rom.5:12-14, Rom.7:18-20) & consequences (Isa.64:6-7, Gal.5:1) of sin and also to deliver us from all the legal power (Rom.5:12-21) & spiritual rights (Lk.4:5-7, 1Jn.5:19) of the devil over mankind.**

In this volume, we will attempt to break each of these points down and explain them thoroughly as the Lord gives grace...

**a). He Came To Free Us From The Guilt Of Sin**

**“Don't think that the Lord is too weak to save you or too deaf to hear your call for help! It is because of your sins that he doesn't hear you. It is your sins that separate you from God when you try to worship him.”** Isa. 59:1-2 GNT

It has always been *'the guilt of sin'* that keeps us away from our God! The reason we cannot look up is because we know deep down that we are unclean & our consciences equally bear us witness (Rom.7:14-20, Ps.24:3-5); however, the Lord Jesus has come and He has paid the all price for our sins (1Pet.2:24-25, Tit.2:14)! Now, everyone who believes in Jesus need not remain in the satanic shackles of sin—no matter what you have done! Jesus will not only save you, He is able and willing to save you completely & totally and He will also cleanse your past so that you don't have to ever again live under the oppressive burden of guilt! **“Therefore He is also able to save to the uttermost those who come to God through Him, since He always lives to make intercession for them.”** Heb.7:25 NKJV

**b). He Came To Free Us From The Power Of Sin**

**“Sin is a dethroned monarch; so you must no longer give it an opportunity to rule over your life, controlling how you live and compelling you to obey its desires and cravings.”** Rom. 6:12 TPT

In the New Testament book of Romans, from chapters 1-5, the Bible refers to 'sins' ie. The acts [or actions] of sin when talking about the sinful actions of men; but from chapters 6 to the end, it began to speak of 'Sin'—that is, the very principle or the very spirit personality (See Eph.2:2, Rom.6:6-7,12,14) that rules, overrules, dictate, controls & commands (all within the hearts of man) the actions of sins! This is why in the very scripture we are looking at in Romans 6:12, **'Mr. Sin'** is depicted as a king who has the capacity to rule, control & compel! It even has its own desires & cravings (Rom.6:12, Gal.5:19-21, Rom.7:14, 20) such that it tries to enforce in

every man who lives a life of sin! Thus, this **Mr.Sin** is a living being!

Why Jesus came is to strip **Mr.Sin** of every power & rights it had over us! Through the death of Christ, we are included by God in that death so that when Jesus resurrected, by our faith in Him, we can also be raised into a new life after dying to our old life. We can now live again & Mr.Sin has no more power or rights over us— for he that is dead is freed from sin!

**“Sharing in his death by our baptism means that we were co-buried with him, so that when the Father's glory raised Christ from the dead, we were also raised with him.**

**We have been co-resurrected with him so that we could be empowered to walk in the freshness of new life. For since we are permanently grafted into him to experience a death like his, then we are permanently grafted into him to experience a resurrection like his and the new life that it imparts.**

**Could it be any clearer that our former identity is now and forever deprived of its power? For we were co-crucified with him to dismantle the stronghold of sin within us, so that we would not continue to live one moment longer submitted to sin's power. Sin no longer has any authority over someone who has died.”** Rom.6:4-6, 7 TPT, Easy English Bible.

**c). He Came To Free Us From The Consequences Of Sin**

**“Behold, all souls are Mine; The soul of the father As well as the soul of the son is Mine; The soul who sins shall die.”** Ezek.18:4 NKJV

Even from the very beginning, God warned Adam that if he disobeys him, he will die [as a consequence for that disobedience (see Gen.2:16-17); in the same way, after the fall of Adam, mankind, now defiled & depraved were condemned to death (Rom.6:23, Gal.6:7-8). In the perfect justice of the Almighty God, the Eternal King, the 'death' which he had warned Adam about now came into full force...(Rom.5:12-14)

In the Bible & in the spirit realm, the concept of death is never *'cessation or termination of existence'*, instead it means **separation from a realm of existence to another (and in fact, to a lower) realm of existence** (see Rom.6:23, Jas.1:15, Deut.30:15,19; 1Tim.5:6). Death in all scriptures means separation from the the fountain or spring of one's life (Jn.15:4-6, Jer.2:13); it also means separation from the purpose for which one was created (Gen.3:17-19, 23;

Ps.127:2, Matt.6:31-32), it never means annihilation or extinction of being.

We now have the <sup>1</sup>Full rights, the <sup>2</sup>legal rights, the <sup>3</sup>redemptive rights, the <sup>4</sup>gospel rights, the <sup>5</sup>blood-bought rights, the <sup>6</sup>promised rights, and the <sup>7</sup>family rights to walk and live every single day in this present world in complete & total victory based on the <sup>8</sup>irreversible victory of our Lord Jesus Christ!

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|-------------------------------|-----------------------------|
| 1) Eph.1:3, 2Cor.1:20         | 5) 1Pet.1:18-19, Matt.26:28 |
| 2) Rom.5:1, Gal.2:16          | 6) 1Jn.2:25, 2Pet.1:2-4     |
| 3) 1Pet.1:18-19, 1Cor.6:19-20 | 7) Heb.2:10-11, Jn.1:12-13  |
| 4) Jn.1:11-12, 1Cor.15:1-3    | 8) Heb.2:14-15, 1Jn.3:8     |

**There Are Three Kinds Of Death Recorded In The Bible:**

- i. **Spiritual Death:** this is separation from God because of sin [see Eph.2:1, 5; Isa.59:2, Matt.8:22, Col.2:13, 1Tim.5:6]
- ii. **Physical Death:** this is the separation of the inner man (i.e. soul and spirit) from the body at the time of physical death [see James 2:26, Eccl.12:7]
- iii. **Eternal Death:** this is eternal separation from God forever because man chooses to remain separated from God in sin. [see Matt.25:41, 46; Mk.9:43-48; Rev.14:9-11, Rev.22:14-15, Isa.66:22-24 ]. Eternal death is also called The Second Death. [See Rev.2:11, Rev.20:14, Rev.21:8]

Thanks be to God for our Lord Jesus Christ who, because of His substitutionary sacrifice on the Cross of Calvary (Isa.53:3-6, 7-12), we have now been restored from death to life (Jn.5:24, Col.1:13-14)! **“[It is that purpose and grace] which He now has made known and has fully disclosed and made real [to us] through the appearing of our Savior Christ Jesus, Who annulled death and made it of no effect and brought life and immortality (immunity from eternal death) to light through the Gospel.”** 2 Tim. 1:10 AMPC